

# METROPOLITAN SCHOOL DISTRICT of NEW DURHAM TOWNSHIP

207 E. Valparaiso Street, Westville, Indiana 46391-9712

Phone (219) 785-2239 • Fax (219) 785-4584

## Administration

Dr. Sandra M Wood, Superintendent  
Alissa L. Schnick, Secondary Principal  
Brian A. Ton, Elementary Principal  
Kyle Dean, Secondary Assistant Principal  
Andrew Eubank, Athletic Director

## Board of Trustees

Mark Parkman, President  
Vicki L. Hannon, Vice President  
Wayne R. Hodge, Deputy Secretary  
Lynn M. Wilson, Secretary  
Karen Jedrysek, Member

**February 5, 2021 – News Release** (Justin Kiel – Westville Indicator, Isis Cains – MC News-Dispatch - LP Herald Argus,  
[cindy.kimmel@NWI.com](mailto:cindy.kimmel@NWI.com))

**School Board Meeting: The MSD of New Durham Township School Board will meet in Regular Session on Wednesday, February 10, 2021 at 6:00 p.m. in Westville Schools Media Center.**

The meeting will also be broadcasted on Zoom. Members of the public who prefer to participate virtually should email Sandra Wood, (Superintendent) at [swood@westville.k12.in.us](mailto:swood@westville.k12.in.us) by noon on the day of the meeting.

1.	<b>Call to Order</b>
2.	<b>Pledge of Allegiance</b>
3.	<b>Roll Call</b>
4.	<b>Community Input – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. Comments that involve personnel or students must be discussed in private.</b>
5.	<b>Superintendent's Report</b>
6.	<b>Solar Update</b>
7.	<b>Approval of January 13, 2021 School Board Minutes</b>
8.	<b>Personnel</b> <b>A. Resignations</b> 1. Kaytee Cook / Elementary Instructional Assistant 2. Angela Barthel / Elementary Instructional Assistant 3. Christopher M Piasky / Varsity Baseball / M.S Baseball Coach <b>B. Recommendations</b> 1. Tabitha Ingram / Elementary Instructional Assistant 2. Crystal Marshall / Deputy Treasurer / HR Director 3. Michelle Harris / Elementary Instructional Assistant
9.	<b>Professional Leave Requests</b>
10.	<b>Donations</b> 1. Donation from Tazco of \$500.00 / School Lunch
11.	<b>Update on 2020 Postponed Construction Project</b>
12.	<b>Approval of 2021- 2022 School Calendar</b>
13.	<b>Financials</b>
14.	<b>Correspondence</b>
15.	<b>Adjournment</b> <i>Regular Meeting 3/10/2021</i>

*The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent with the School Corporation's administrative office at 219-785-2239.*